| Journey Details | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Date | Time of Departure | Time of Arrival | Detailed Description of Approved Duty | Expense Items or Details of Journey | Car and Van Mileage | Motorcycle Mileage | Bicycle Mileage | Name & Passenger Mileage | Subsistence | Accommodation Details | Other Travel etc. | Other Expenses |
| 10/2/20 | 10.00 | 11.30. | TENSION FUND) | PINXTON - TWEEDBANK | 10 | | | | | | ~~TRAIN~~ | |
| | | | | | | | | | | | 12.- | |
| 11/2/20 | 12.00 | 12.15. | MANAGERS BRIEFING | PINXTON - NEWTOWN ST. B. | 5. | | | | | | | |
| | | | | | | | | | | TWEEDBANK - EDINBURGH. | | |
| 12/2/20 | 9.30 | 9.45 | MARTYN JOYCE (LIBRARY) | PINXTON - NEWTOWN ST. B | 5. | | | | | | | |
| 13/2/20 | 10.00 | 10.15 | MANAGERS BRIEFING. | PINXTON - NEWTOWN ST. B | 5. | | | | | | | |
| 18/2/20 | 9.30 | 10.00 | BUDGET PRESENTATION | PINXTON - NEWTOWN ST. B | 5. | | | | | | | |
| | | | JED. CC. | PINXTON - JEDBURGH | 14. | | | | | | | |
| 19/2/20 | 9.00 | 9.15. | MANAGERS BRIEFING. | PINXTON - NEWTOWN ST. B | 5. | | | | | | | |
| | | | TOWNHALL (JEDBURGH) | PINXTON - JEDBURGH | 14. | | | | | | | |
| | | | BRIEFING | | | | | | | | | |
| 21/2/20 | 9.30 | 10.00 | LICENSING BOARD) | PINXTON - ~~EDINBURGH~~ NEWTOWN ST B | 5. | | | | | | | |
| 25/2/20 | 9.30 | 10.00 | MANAGERS BRIEFING. | PINXTON - NEWTOWN ST. B. | 5. | | | | | | | |
| | | | - ADMIN. | | | | | | | | | |
| 26/2 | 9.00 | 9.30 | FULL COUNCIL. | PINXTON - NEWTOWN ST. B. | 5. | | | | | | | |
| 2/3/20 | 6.30 | 7.00. | SELKIRK) CC. | PINXTON - SELKIRK) | 18. | | | | | | | |
| 3/3/20 | 1.30 | 2.15. | AMEY re A68 | ——— | ——— | | | | | | | |
| 6/3/20 | 9.30 | 10.30 | D. PALMER - ROADS & | PINXTON - JEDBURGH | 14. | | | | | | | |
| | | | TREES AT RUTHERFORD | | | | | | | | | |
| | | | WALK. | | | | | | | | | |
| 9/3 | 9.00 | 9.15 | AUDIT & RISK | PINXTON - NEWTOWN ST. B. | 5. | | | | | | | |
| 9/3/20 | 11.25 | 12.00 | OPENING TAI CHANG | PINXTON - JEDBURGH. | ——— | | | | | | | |
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| | | | | Total | 115 | | | | | | 12.- | |
| | | | | | 6 | | | | | | | |